



**GENEVIEVE MARTINEZ  
WILSON COUNTY CLERK**

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**September 16, 2025**

**THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2<sup>ND</sup> FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday September 22, 2025 at 9:00 A.M.**

**Agenda**

1. Call meeting to order schedule  
*Prayer*
2. Pledge to the American and Texas Flags
3. Public Comments
4. Certificates of Completion, Awards and Bond Continuations
5. Henry L. Whitman, Jr., County Judge  
Genevieve Martinez, Wilson County Clerk  
Discuss and take action regarding Audrey Keylich taking the place of Judge Henry L. Whitman, Jr. as one of the Wilson County Representatives on the PDO board.
6. Henry L. Whitman, Jr., County Judge  
Bobbie Joe Roberson, Thriving Hearts Crisis Center  
Discuss and take action regarding the Proclamation for Domestic Violence Awareness Month
7. Henry L. Whitman, Jr., County Judge  
Theresa Nettles/Evelyn Huron, Wilson County Attorney's office  
Discuss and take action on approval of Karpel Solutions Interface Contract
8. Henry L. Whitman, Jr., County Judge  
Allison Drabek, Texas A&M AgriLife Ext.  
Discuss and take action on 4-H County Council members presenting 2025 4-H Week (Oct. 5-11, 2025)  
Proclamation

*Genevieve Martinez*

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**Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code**

\*\*\* THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES \*\*\*



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9. Henry L. Whitman, Jr., County Judge  
Ray Herrera, Veterans Service Officer  
Discussion Only - 2024-25 End of FY Strategic Planning Review
  10. Henry L. Whitman, Jr., County Judge  
Evelyn Huron, County Attorney's Office / Jalyn Bodiford, Human Resources  
Discuss and take action on changes to the Employee Handbook regarding employee identification badges and employee notifications, emergency and security
  11. Russell A. King, Commissioner Pct. #2  
Discuss and take action on approving a resolution between Wilson County and Government Capital to purchase a 770 John Deere Maintainer
  12. Henry L. Whitman, Jr., County Judge  
Brenda Trevino, County Auditor  
Discuss and take action on applying for the FY 26 State Homeland Security Program through the Office of the Governor for the Sheriff's Department
  13. Luz Serrato, Permitting and Development Director
    - a. Non-Standard Plat/Variance
      1. CR 342, 1474 – Non-Standard Plat – Davenport
      2. CR 163, Tract 8 – Non-Standard Plat - Winn
    - b. Utility Permit
      1. Permit #820: SS Water – Pct. 3 – CR 333 - review and approve
      2. Permit #821: Three Oaks – Pct. 2 – CR 201, 321 – review and approve
    - c. Oil-Gas-Salt Water Line
      1. Permit #164: Warwick-Artemis – Pct. 2 – CR 207 – review and approve
      2. Permit #165: Warwick-Artemis – Pct. 2 – CR 205 – review and approve
    - d. Temp. Water Line
      1. Permit #114: Tetra Technologies – Pct. 2 – CR 205, 207 – informational, no action required

  
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14. Henry L. Whitman, Jr., County Judge  
Jim Stewart, County Sheriff  
Discuss and take action on renewing Lenslock and approval of contract and lessee's counsel's opinion form
  15. Jim Stewart, County Sheriff  
Sheriff's Office monthly progress report
  16. Henry L. Whitman, Jr., County Judge  
Dawn Polasek Barnett, County Tax Assessor-Collector  
County Tax Assessor-Collector Monthly Report
  17. Christina Mutz, County Treasurer  
Discuss and take action on County Treasurers' Financial Report
  18. Jalyn T. Bodiford, Human Resource Specialist  
Presentation of Payroll and Personnel changes
  19. Brenda L. Trevino, County Auditor  
Discuss and take action on County Bills
  20. Adjournment

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